**HITCHCOCK COUNTY EDUCATION ASSOCIATION**

**SCHOLARSHIP APPLICATION**

One (1) $500 scholarship will be awarded. You must provide proof of enrollment in the Fall of 2025 in order to receive the scholarship. Failure to provide proof of enrollment will make you ineligible for the scholarship and the scholarship will then be given to the Alternate. Priority will be given to students who plan to get an education degree. Other considerations include, but are not limited to, academic success, extra-curricular and community involvement, and character.

**Due date: April 15, 2025 to Mrs. Rippen (No late applications accepted.)**

Please print/write neatly in blue or black ink or fill out using a computer and include your resume.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| What are your future goals? |
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| Why do you deserve this scholarship? |
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Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_